IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AF 2873/

Inventor: ISHAK, Andrew

Appln. No. 10/000,062

Filed: 2 November 2001

Group Art Unit: 2873

Examiner: Raizen, Deborah A.

For: WATERMAN'S SUNGLASS LENS

PETITION FOR EXTENSION OF TIME (2-MONTHS)

Honorable Commissioner of Patents and Trademarks Alexandria, VA 22313-1450

Sir:

Applicant hereby petitions for a two (2) month extension of time in which to respond to the Official Action dated June 29, 2004, the time to response being herein extended until November 29, 2004. The requisite fee for this extension is 2 months, small entity (\$215.00) as calculated from the date of the Official Action.

This extension is requested to effect co-pendency with a continuation application that is being filed concurrently herewith.

Our check no. 1315 in the amount of \$215.00 is included herewith. Please charge any missing or insufficient fee re this petition to our Deposit Account No. 03-3565, for which purpose a duplicate copy of this sheet is attached.

Thank you for your cooperation and assistance.

12/01/2004 HLE333

00000001 10000062

01 FC:2252

215.00 DP

Respectfully submitted,

Attorney for Applicant

Reg. No. 34,145

Law Offices of Royal W. Craig 10 North Calvert Street, Suite 153 Baltimore, Maryland 21202 LAW OFFICES OF

ROYAL W. CRAIG

A PROFESSIONAL CORPORATION



10 NORTH CALVERT STREET
SUITE 153
BALTIMORE, MARYLAND 21202
TEL 410. 385. 2383
FAX 410. 385. 2385
WEBSITE: www. patent-law. org

HUNT VALLEY OFFICE: TEL/ FAX 410. 785. 1816

TRANSMITTAL VIA EXPRESS MAIL NO.: EV 489449085 US

To The Honorable Commissioner of Patents and Trademarks Alexandria, VA 22313-1450

Re:

U.S. Patent Application 10/000,062 for "WATERMAN'S SUNGLASS

LENS"; Filed: November 2, 2001; Applicant: Andrew Ishak; Art Unit: 2873;

Examiner: Raizen, Deborah A.

LAW
BUSINESS
TECHNOLOGY Dear Sir:

In response to the official action dated June 29, 2004, transmitted herewith are the following documents:

- 1. One (1) Petition for Extension of Time (2 months).
- 2. One (1) copy of the continuation application that is being filed concurrently.
- 3. Our check No. 1315 in the amount of \$215.00 (small entity) to cover the Extension of Time (2 months).
- 4. Our post card. Please date stamp and return.

Please charge any unanticipated fees to our Deposit Account No. 03-3565 (a duplicate copy of this charge authorization is attached.)

Thank you for your cooperation and assistance.

Respectfully submitted,

Royal W. Craig / Attorney for Applicant

Reg. No. 34,145

I HEREBY CERTIFY that on November 29, 2004, one copy of the above-referenced documents were deposited with the United States Postal Service for delivery by Express Mail to the United States Patent and Trademark Office.

INTELLECTUAL PROPERTY LAW INCLUDING PATENT, TRADEMARK, COPYRIGHT, TRADE SECUTION SECUNDACY PRANSFER, BUSINESS DEVELOPMENT, AND CORPORATE MATTERS